

# VENTURA STEEL

3486 NORTH VENTURA AVE. \* VENTURA, CA 93001-1574  
OFFICE (805) 643-6662\* FAX (805) 643-6677  
[www.bbmetals.com](http://www.bbmetals.com)

STEEL\*ALUMINUM\*STAINLESS\*PIPE\*WIRE\*SURPLUS PRODUCTS  
**APPLICATION FOR CREDIT**

Business Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Billing Address \_\_\_\_\_ Fax Number: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Ship to Address: \_\_\_\_\_  
A/P Contact Name: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
A/P Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_  
A/P Fax Number: \_\_\_\_\_ D & B #: \_\_\_\_\_  
**Amount of Credit Desired:** \_\_\_\_\_ **Salesmen Name or #:** \_\_\_\_\_

## **GENERAL BUSINESS INFORMATION**

Type of Business: \_\_\_\_\_ Officers Name & Title: \_\_\_\_\_  
Are Purchase Orders Required? \_\_\_\_\_ Social Security #: \_\_\_\_\_  
How long has Applicant been in Business?: \_\_\_\_\_ Officers Name & Title: \_\_\_\_\_  
How long at present location?: \_\_\_\_\_ Social Security #: \_\_\_\_\_  
Resale: \_\_\_\_\_ **Tax will be charged until a signed resale card is on file** to be Mailed: \_\_\_\_\_ to be Faxed: \_\_\_\_\_

## **BUSINESS CREDIT REFERENCE**

Name: \_\_\_\_\_ Account #: \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Name: \_\_\_\_\_ Account #: \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Name: \_\_\_\_\_ Account #: \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

The information contained in this application is provided to induce **Ventura Steel**. to extend or to continue the extension of credit to me or my designated employees upon my guarantee. I acknowledge and understand that **Ventura Steel**. is relying on the information provided herein in deciding to grant or continue credit. I represent, warrant and certify that the information provided herein is true, correct and complete. I authorize **Ventura Steel**. to make whatever inquiries about me deemed necessary and appropriate for the purpose of evaluating this credit application. This includes, but not limited to obtaining credit bureau reports. I believe my business is financially able to meet any commitment I have made and expect to pay all invoices according to the terms defined "net 30 days" from the date of invoice. I understand that invoices not paid within 30 days are subject to a 1-1/2% late charge per month. I further agree to pay all cost incurred in collecting any amounts past due, including reasonable attorney fees and that the litigation jurisdiction is Bakersfield, Kern County, California. I further agree that any change in address, telephone, business name or and ownership will be made known within 10 days after occurrence.

Principles:

Signed \_\_\_\_\_ Print Name \_\_\_\_\_ Date \_\_\_\_\_  
Signed \_\_\_\_\_ Print Name \_\_\_\_\_ Date \_\_\_\_\_

**(PLEASE COMPLETE THE BACKSIDE OF APPLICATION ~~~>)**

**CORPORATE GUARANTEE**

Applicant has carefully read this application and finds that all representations are true and correct. In any action to collect this debt, the prevailing party shall be entitled to attorney's fees and court cost. In the event of a legal dispute between the parties, the applicant understands that **Ventura Steel** will retain this application whether or not it is approved.

**Corporate Name** \_\_\_\_\_ **Date** \_\_\_\_\_  
**Signature of Officer** \_\_\_\_\_ **Print Name** \_\_\_\_\_ **Title** \_\_\_\_\_

**INDIVIDUAL PERSONAL GUARANTEE**

I, the understanding, for and in consideration of extending credit at my request does hereby individually and personally guarantee to **Ventura Steel** located in the State of California the payment of any obligation of the Company and I hereby agree to bind myself to pay you on demand and sum which may become due to you by the company whenever the company shall fail to pay the same. It is understood that this guaranty shall be continuing and irrevocable and indemnity for such indebtedness of the company. I do hereby waive notice of default, non-payment and notice thereof and consent to any modification or renewal of credit agreement hereby guaranteed. (This must be signed if not incorporated)

**Account Name:** \_\_\_\_\_ **Please Print** \_\_\_\_\_  
**Signature:** \_\_\_\_\_ **Please Print:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**(PLEASE MAIL THE ORIGINAL)**

**Return Completed application to:**

Ventura Steel, Inc.  
Attn: Credit Manager  
PO Box 1644. Bakersfield CA. 93302  
Phone: (661) 589-0381 Fax: (661) 589-8936  
Email: [KJohansen@bbmetals.com](mailto:KJohansen@bbmetals.com) or [JUranday@bbmetals.com](mailto:JUranday@bbmetals.com)

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***FOR VENTURA STEEL CREDIT DEPT. ONLY***

**HOLD CODE:** \_\_\_\_\_  
**DATE APPROVED:** \_\_\_\_\_  
**CREDIT TERMS:** \_\_\_\_\_  
**CREDIT LIMIT:** \_\_\_\_\_  
**CUSTOMER #:** \_\_\_\_\_